

The Chronicle and Index

OF THE UNITARIAN SOCIETY.

No. 10.]

BELFAST, OCTOBER 1st, 1881,

[For Gratuitous Circulation

AT the usual monthly meeting of the Executive Committee, on 7th September, a letter from Mr. David Thompson was read tendering his resignation as a member of Committee, on account of his having accepted an engagement in Liverpool, and expressing his willingness to forward, in any way he could, the interests of our Society. Several members bore testimony to Mr. Thompson's zeal for the Society; and the following resolution was unanimously passed:—

“That we desire to express our sincere regret at
“having to lose Mr. Thompson, in consequence of
“his removal from Belfast to Liverpool; to tender
“our very hearty thanks to him for his indefatigable
“services on behalf of this Society; and to record
“our appreciation of his kindly offer to forward, at
“any time, the interests of the Society.”

A letter was also read from the Secretary of the Scottish Unitarian Christian Association, inviting a representative to the Annual Meetings, to be held in Glasgow, on 25th and 26th September. The committee were unanimously of opinion that on account of the friendship that had always been manifested by the Scottish Association towards our Society, a Representative ought to attend, and Mr. George Fisher, at the request of the Committee, consented to represent our Society at the Glasgow Meetings. Several other matters of interest came before the Meeting, amongst which we may mention the Report of the Sunday School Committee, from which it appeared that it had been resolved to hold a Sunday School Conference, in Second Rosemary Street Schools, in November. The Rev. J. A. Kelly, of Rademon, will read a paper at this Conference. The Report also stated that the Convener of the Sunday School Committee had been instructed to write to each of the Schools connected with our Society, requesting that annual statistics as to the state of the school might be furnished to the Committee.

We would remind our readers that it would be a great convenience if they would pay their subscriptions at the Depository as soon as is convenient to them. It will be remembered that at the interesting Jubilee Meetings a strong

feeling was expressed in favour of substantially increasing the Subscription List, and we trust that everyone will try at least to double the amount of his Subscription. The hands of the Committee will be greatly strengthened if they feel they are generously supported by the Subscribers. The Treasurer will duly acknowledge in these pages all the subscriptions he receives.

INTELLIGENCE.

During the last three months, owing to the illness and absence from home of the Rev. J. C. Street, the Church of the Second Congregation has been supplied by various ministers who have kindly aided the Congregation in the time of their difficulty. It was hoped that Mr. Street would be able to resume his labours during the month of October, but unfortunately that has proved impossible. He has been for some months past undertreatment at Smedley's Hydro-pathic Establishment, Matlock, and is now ordered away for a long sea voyage before he resumes his work. We believe he will go to the Mediterranean Sea, and that he hopes to return by the end of November or the beginning of December. In the meantime the Morning Service will be continued, and every effort will be made to keep up all the institutions of the Church in full efficiency.

A reference to our advertising columns will show that the Mutual Improvement Society in connection with Second Rosemary Street, Belfast, is commencing its new Session, with a full and attractive programme. For a number of years the Society has done excellent work, and we hope that it has a long career of usefulness and power before it. The Society offers an excellent rallying centre for the thoughtful and intelligent young people of both sexes belonging to Belfast, and we trust that many of them will avail themselves of its advantages.

The Evening Service at Mountpottinger Church was resumed on the Second Sunday in September, the Rev. J. J. Wright preaching. On Sunday evening, the 18th, the Rev. Alex-

ander Webster, of Glasgow, conducted the Evening Service, and delivered a very impressive and helpful discourse on "The Higher Birth." There was a good attendance.

The Mountpottinger Mutual Improvement Association will open its meetings for the winter, on Wednesday evening, October 5th, when the Rev. J. J. Wright is to deliver a Lecture on "Asking Questions." We refer our readers to the interesting programme which appears in our advertising columns.

During the summer months a course of Sunday Evening Lectures was delivered in the Killinchy Remonstrant Meeting-House. The Lectures were of an interesting character, and were all well attended, not only by the members of the Congregation, but also by a considerable number of strangers of other denominations. It has always been necessary for this Congregation to have their Evening Service during the Summer months only, inasmuch as the Meeting House is not supplied with lamps or other appliances for lighting the building; but we understand that the Rev. John M'Caw and his Congregation have made arrangements for the fitting up, early in the present month, of lamps for oil, so that, in future, Evening Service can be held at any time, when desired. We believe a special sermon will be delivered in Killinchy, by the Rev. J. F. Kennard, of Warrenpoint, on Sunday, 30th instant, when a collection will be taken up to defray the cost of this desirable improvement.

At the Quarterly Meeting of Teachers and elder Scholars of Mountpottinger Sunday School, it was agreed to hold "The Children's Nights" again this winter as last. The children meet every alternate Monday evening in the Reading Room from seven to nine o'clock. The first meeting for this season is to be held on October the 3rd. As a piano has to be hired for the six months during which these Children's Nights are held, it is desired that those parents and friends who feel interest enough in the children should willingly render what help they can, no matter how small, to make these evenings a success. Any objects of interest or amusement which friends might be disposed to lend for the children's sake, would be taken care of by the minister, and safely re-

turned. Communications as to loans of the above objects, suggestions as to simple and suitable music or songs, or subscriptions will be gratefully received by Rev. J. J. Wright, Ivy Cottage, Bloomfield, Belfast.

THE Annual out-door treat of the Hopeton Street Sunday School Scholars was held this year at "The Grove," Belfast, on the kind invitation of Dr. Ritchie, J.P. Shortly after one o'clock on Saturday, 3rd September, the children assembled in the schoolroom where they were met by a number of their teachers and friends. After getting the younger ones seated in vehicles kindly sent by Dr. Ritchie, the start was made for the place of rendezvous which was reached about three o'clock. Various games and amusements, conducted by Miss J. E. Bruce, Miss G. Coe, Miss Darbishire, Miss Tilly Dickson, Miss Fisher, Miss Ferguson, and Miss May, with Mrs. H. Darbishire, Messrs. James H. Darbishire, A. Robb, D. Thompson, and others, were heartily engaged in for a time—when refreshments were served out to which full justice was done. Prizes consisting of a cricket set, pocket handkerchiefs, skipping ropes, &c. were then contested for with great spirit. The children seemed to fully enjoy the proceedings and with great vigour engaged in the friendly contests for the prizes. Refreshments were again distributed and shortly after six p.m. the homeward journey was commenced, the schoolroom being reached in safety about seven o'clock.

BOOK NOTICES.

The "CHRISTIAN LIFE" and COL. INGERSOLL.

"What must I do to be Saved?" By COLONEL ROBERT INGERSOLL.

In our *Chronicle and Index* for June we commended to our readers a pamphlet containing the report of this discourse by Colonel Robert Ingersoll, reprinted from the *Chicago Times* of September 20th, 1880, a paper by no means favourable to Colonel Ingersoll's views.

There would have been no need to notice the pamphlet again had it not been for the unfair comments which have been made in recent numbers of the *Christian Life* upon the pamphlet itself, and upon the conduct of the Unitarian

Society, of Belfast, in offering it for sale at its Depository. Whilst we rejoice in Colonel Ingersoll's fearless and forcible attacks upon the baneful and degrading superstitions of the day, we have no desire to identify ourselves with his opinion upon other matters; at the same time it should not be overlooked that Colonel Ingersoll has become a power in America. His discourses attract crowded audiences of all ranks, who listen to him with marked signs of response and approval. If this could only be attributed to the spread of infidelity in America, it would still be the duty of religious inquirers to ascertain what it is that Ingersoll teaches which wins such widening acceptance with the cultivated and intelligent audiences who throng to hear him, notwithstanding his defects of style and occasional coarseness. For, as the *Chicago Tribune*, has it, "So long as infidelity claims to proceed hand in hand with reason it will not suffice to summon up the spectres of superstition to stay its march. The Clergy must meet liberality with liberality, and investigation with investigation." It is more particularly incumbent upon a professedly religious paper, like the *Christian Life*, to meet error with truth, coarseness with calmness, and a magnanimous opponent with clear argument. This has not been the course pursued by the *Christian Life* in commenting upon this pamphlet. Its flowers of speech are, to say the least, of an ill odour. Here are a few, only a sample of many more—"Eighty pages of the most vulgar and blundering ribaldry."

"The unblushing mendacity of Col. Ingersoll"—*Christian Life*, p. 397.

"Ribald pamphlet"—p. 398.

"The sickening task of reading it."—p. 432.

"Sniggering pamphlet."—p. 444.

But the *Christian Life* also states that Col. Ingersoll "had not succeeded in obtaining the respect of the American Freethinkers, from whose edition, and along with whose annotations his trash is reprinted," (p. 397). The tract itself gives a clear account of its origin from a hostile source, with reporter's notes, intended by the *Chicago Times* to show up for ridicule the eloquent lecturer.

There can be no excuse for the misrepresentation contained in the foregoing paragraph, which cannot mislead any but those who have not seen the pamphlet itself. We greatly re-

gret that the author's own edition is not in our possession; but we are thankful that even by means of an enemy we have learnt some more of the wit and wisdom of Colonel Robert Ingersoll. In order to form a just notion of the value of the abuse lavished by the *Christian Life*, our readers should peruse the pamphlet itself; the most we have space for is a few short extracts.

"The origin of all religions, creeds, and sacred books is substantially the same, and the history of one, is, in the main, the history of all. Thus far these religions have been the mistaken explanations of our surroundings. The appearances of nature have imposed upon the ignorance and fear of man. But back of all honest creeds was, and is, the desire to know, to understand, and to explain; and that desire will, as I most fervently hope and earnestly believe, be gratified at last by the discovery of the truth. Until then, let us bear with the theories, hopes, dreams, and mistakes, and honest thoughts of all."

"The School-house is my cathedral. The universe is my bible. I believe in that gospel of justice that we must reap what we sow."

"Let me tell you to-day it is far more important to build a home than to erect a church. The holiest temple beneath the stars is a home that love has built. And the holiest altar in the wide world is the fireside around which gather father, and mother, and children."

"The honest man, the good, kind, sweet woman, the happy child, has nothing to fear, neither in this world nor the world to come, and upon that rock I stand."

"And let me say here, once for all, that for the man Christ, I have infinite respect. Let me say, once for all, that the place where man has died for man is Holy Ground, and let me say, once for all, to that great and serene man I gladly pay the homage of my admiration and my tears. He was a reformer in his day. He was an infidel in his time. He was regarded as a blasphemer, and his life was destroyed by hypocrites, who have, in all ages, done what they could to trample freedom out of the human mind. Had I lived at that time I would have been his friend, and should he come again, he would not find a better friend that I will be."

"The church must take from the New Testament the supernatural; the idea that an intellectual conviction can subject an honest man to eternal pain—the awful doctrine that the innocent can justly suffer for the guilty; and allow the remainder to be discussed, denied or believed without punishment, and without reward. No one will object to the preaching of kindness, honesty, and justice. To preach less is a crime, and to practice more is impossible."

"Fear is the dungeon of the mind, and superstition is a dagger with which hypocrisy assassinates the soul. Courage is liberty."

"'Oh, but,' they say to me, 'you take away immortality.' I do not. If we are immortal it is a fact in nature, and we are not indebted to priests for it, nor to bibles for it, and it cannot be destroyed by unbelief."

"As long as we love we will hope to live, and when

the one dies that we love we will say : ' Oh, that we could meet again, ' and whether we do or not it will not be the work of theology. It will be a fact in nature. I would not for my life destroy one star of human hope, but I want it so that when a poor woman rocks the cradle and sings a lullaby to the dimpled darling she will not be compelled to believe that ninety-nine chances in a hundred she is raising kindling wood for Hell. One world at a time—that is my doctrine."

"It will not do. Heaven is where are those we love, and those who love us. And I wish to go to no world unless I can be accompanied by those who love me here. Talk about the consolations of the infamous doctrine. The consolations of a doctrine that makes a father say, ' I can be happy with my daughter in hell ; ' that makes a mother say, ' I can be happy with my generous brave boy in hell ; ' that makes a boy say, ' I can enjoy the glory of heaven, with the woman who bore me, the woman *who would have died for me, in eternal agony.* ' And they call that tidings of great joy."

"I do not destroy the promise, *If you forgive others, God will forgive you.*" "Here is another condition of salvation. I find it in the 25th chapter (of Matthew): *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and ye gave me meat ; I was thirsty and ye gave me drink ; I was a stranger and ye took me in ; naked and ye clothed me ; and I was sick and ye visited me ; and I was in prison and ye came unto me.* Good ! and I tell you to-night that God will not punish with eternal thirst the man who has put the cup of cold water to the lips of his neighbour. God will not allow to live in eternal nakedness of pain the man who has clothed others."

"Give us intelligence. In a little while a man may find that he cannot steal without robbing himself. He will find that he cannot murder without assassinating his own joy. He will find that every crime is a mistake. He will find that only that man carries the cross who does wrong, and that the man who does right the cross turns to wings upon his shoulders that will bear him upward for ever."

"*Why I became a Unitarian.*" By R. RODOLPH SUFFIELD. (Third Thousand.)

In this brief pamphlet of 16 pp., Mr. Suffield, in a clear and convincing way, tells how from being a Roman Catholic he became a Unitarian. It is a very interesting and instructive chapter in mental and spiritual biography ; and it is also a definite statement of his present religious convictions, as well as a terse defence of them. We do not wonder that the pamphlet is already in its third thousand, and shall be astonished if there is not a very large demand for it. We recommend its perusal to our readers, and suggest that they could do good work in promoting its circulation among thoughtful people in their own localities.

It may be purchased at the Depository for 2d.

SELECTIONS.

"Let no man be offended with those who are angry with him, but gently reply to those who curse him."

"Wise and mighty are the works of Him who stemmed asunder the wide firmaments (heaven and earth). He lifted on high the bright and glorious heaven ; He stretched out apart the starry sky and the earth."

BRAHMAN BIBLE.

"Hatred does not cease by hatred at any time ; hatred ceases by love."

"Let a man overcome anger by love, evil by good, the greedy by liberality, the liar by truth."

"Be not desirous of discovering the faults of others, but zealously guard against your own."

"He is a more noble warrior who subdues himself, than he who in battle conquers thousands."

BUDDHIST BIBLE.

"To strike a man or vex him with words is a sin."

"I believe thee, O God, to be the best thing of all, the Source of light for the world."

"I ask thee, tell me it right, thou living God ! Who was from the beginning the Father of the pure world ? Who has made a path for the sun and for the stars ? Who (but thou) makes the moon to increase and to decrease ?"

"In whatever way I may have sinned, against whomsoever I may have sinned, howsoever I may have sinned, I repent of it with thoughts, words, and works. Forgive !"

PARSEE BIBLE.

"My doctrine is easy to understand It consists only in having the heart right, and in loving one's neighbour as one's self."

"Is there one word which may serve as a rule for all life ? Is not reciprocity such a word ? What I do not wish men to do to me, I also wish not to do to men."

CHINESE BIBLE—OF CONFUCIUS.

"Recompense enmity by doing good."

CHINESE BIBLE—OF LAOU-TSZE.

"Whoever resigneth himself unto God, being a worker of righteousness, taketh hold on a strong handle ; and unto God belongeth the issue of all things."

"How excellent is the reward of those who work righteousness ! And thou shalt see the angels going in procession round the throne, celebrating the praises of their Lord, and judgment shall be given between them with truth ; and they shall say, Praise be unto God, the Lord of all creatures !"

"Verily Christ Jesus the son of Mary is the apostle of God, and His Word. . . . Christ doth not proudly disdain to be a servant unto God ; neither the angels who approach near to his presence : and whoso disdaineth his service, and is puffed up with pride,

God will gather them all to himself, on the last day. Unto those who believe, and do that which is right, he shall give their rewards, and shall superabundantly add unto them of his liberality: but those who are disdainful and proud, he will punish with a grievous punishment; and they shall not find any to protect them or to help them, besides God."

MOHAMMEDAN BIBLE.

"The heavens declare the glory of God; and the firmament sheweth his handywork.

"Day unto day uttereth speech, and night unto night sheweth knowledge."

"Lord, thou hast been our dwelling-place in all generations.

"Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

"He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

HEBREW BIBLE.

"Of a truth I perceive that God is no respecter of persons:

"But in every nation he that feareth him and worketh righteousness, is accepted with him."

"And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, which is the first commandment of all?"

"And Jesus answered him, the first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

"And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

"And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

"And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

"And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

"And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God."

CHRISTIAN BIBLE.

"In holy books we read how God hath spoken
To holy men in many different ways;
But hath the present worked no sign nor token?
Is God quite silent in these latter days?"

"The word were but a blank, a hollow sound,
If he that spoke it were not speaking still;
If all the light and all the shade around
Were aught but issues of Almighty Will."

H. COLERIDGE.

ALLEN AND JOHNSTON,

(PROPRIETOR, ROBT. S. ALLEN,)

General and Classical Book Printers,

STATIONERS, &c.,

40, 42 UPPER ARTHUR STREET,

BELFAST.

BOOKS BOUND IN EVERY STYLE, CHEAP.

THE NEW WILLCOX AND GIBBS SILENT SEWING MACHINE WITH AUTOMATIC TENSION.

It can be used at once, and without instructions by beginners, since literally nothing in the management of the Machine is left to the management of the operator; and even in the hands of learners it ensures beautiful and delightful work.

It is the most perfect Sewing Machine yet introduced, in design, in construction, and in finish.

SOLE AGENTS:

RIDDEL & COMPANY,

DONEGALL PLACE, BELFAST.

Henry Ferguson,

CLOTHIER and OUTFITTER.

*I am now showing a splendid
selection of Goods for*

AUTUMN,

HAVING A FIRST-CLASS CUTTER,

*Customers may rely on having their
orders finished in superior style.*

8 BRIDGE STREET,

BELFAST.

F. RITCHIE & SONS, BELFAST.

MANUFACTURERS OF

MANURES,

Also ROOFING,

And all other kinds of FELT,

POTATO MANURE,

BONE MANURE,

TURNIP MANURE,

GRASS MANURE,

GRAIN MANURE,

BONE FLOUR,

SPECIAL MANURE FOR ALL CROPS.

We beg to state that we are in a position to offer a genuine good Manure, that must produce satisfactory results. We feel that we are warranted in saying so much from the fact of our being the largest and oldest manure Manufacturers in this country, and also from the fact of our being in a position to procure raw material abundantly and cheaply.

Our Manure has always been considered one of the best and most reliable in producing good crops, and we have much pleasure in informing our friends that we have now so arranged our Machinery and Apparatus, that the manufacture is self-acting and uniform. The Manufactured Manure is dry, friable, and of the usual good quality.

Our long-continued experience and knowledge of the chemical composition and value of various materials enable us to select and combine in the most efficient manner, thus producing good and valuable fertilizers.

We profess to manufacture cheap, but not low priced Manures, and from the extent of our production, are enabled to sell at a moderate profit per ton, thus giving to Agriculturalists, Manures second to none in the kingdom, quality and price considered.

The length of time our manures have now been before the public, and the rapidly increasing demand, are the best guarantees we can give of their value, and of the estimation in which they are held.

IF NO AGENT IN YOUR DISTRICT, ORDER DIRECT.

Also Manufacturers of

PATENT ROOFING FELT,

FOR COVERING HOUSES, &c.

AND FOR FOUNDATIONS AS A PREVENTATIVE OF DAMP.

Price ONE PENNY per Superficial Foot.

BEING the largest manufacturers in the United Kingdom, and having powerful and improved machinery, we are enabled to produce Roofing Felt, thoroughly saturated with imperishable Bitumen, and so closely compressed, that it is rendered impervious to rain, or snow, or wind, and, therefore, well adapted for covering houses of every description at less than half the cost of slates.

The Felt being light, the rafters and sheeting of a roof need not be stronger than what is requisite to carry the workmen engaged in the erection. The great advantages of our Felt are—

Cheapness, Lightness, Ease of Application, and Durability.

BY USING OUR

"CIRCULAR," or "BOW-AND-STRING GIRDER ROOF,"

spaces of sixty feet and upwards, free from centre supports, can be *quickly, cheaply, and effectually* covered, making a handsome roof, admirably adapted for Manufactories, Grain and Straw Yards, Railway Sheds, &c., &c. We have erected many of these light and graceful roofs, upwards of 50 feet span, with perfect success, and can with confidence refer to those parties for whom they were erected.

FRANCIS RITCHIE & SONS.

BELFAST, 1st January 1881.

THE
CASTLE RESTAURANT,
 QUEEN'S ARCADE,
 DONEGALL PLACE, BELFAST.

COFFEE ROOM, LUNCHEON BAR, GRILL ROOM
 ON THE GROUND FLOOR.

GENTLEMEN'S DINING ROOM, LADIES' SALOON,
 PRIVATE ROOMS, SMOKING ROOM,
 DRESSING ROOMS, AND LAVATORIES.

George Fisher, Proprietor.

G. A. SMITH,

(LATE OF GIBSON'S)

Practical Watchmaker, Jeweller, & Optician,

10 CORN MARKET, BELFAST.

Fine Keyless Watches, adjusted for heat and cold, the finest Watches made, I make a leading article by offering at a price that at once commands attention.

A select and general assortment of high-class goods to choose from.

Repairs in all departments executed with great care under my personal supervision.

A TRIAL SOLICITED.

G. A. SMITH.

(Successor to the late R. Smith),

10 CORN MARKET, BELFAST.

THE NEW
CHINA and ASSAM
TEA HOUSE.

The best house for really fine Teas and high-class Grocery Goods, at Moderate Prices.

M'GIFFIN, BROTHERS,

TEA MERCHANTS

AND GENERAL GROCERS,

28 & 30 NORTH STREET, BELFAST.

(ONLY A FEW DOORS FROM BRIDGE ST.)

GEORGE GALLOWAY,

11 BOTANIC AVENUE, BELFAST.

House Painter and Decorator.

Imitator of Fancy Woods and Marbles &c., &c.
 Designer, Gilder, Glass Embosser, Sign Writer,
 Paper Hanger, Stained Glass Painter, &c., &c.

Holder of Five Prize Medals, London and Belfast.

Estimates Furnished and competent men sent to all parts of the country.

GEORGE GALLOWAY, 11 BOTANIC AVENUE

(Late of G. & A. GALLOWAY.)

BOOKS.

SCOTCH SERMONS. MacMillan & Co. Published at 11/6. To be had at the Depository, 33 Donegall Street, for 8/-

THE STORY OF RELIGION IN ENGLAND. By Brooke Herford. Published at 5/-. To be had at the Depository for 3/7.

TALKS ABOUT JESUS. By M. J. Savage, Boston, U.S.A. To be had at Depository for 4/2.

PLAY WITH YOUR OWN MARBLES. And other stories. By J. J. Wright. Second Edition. To be had at Depository for 9d.

JESUS OF NAZARETH. By Edward Clodd. To be had at Depository for 4/6.

THE LIFE AND TEACHINGS OF THEODORE PARKER. By P. Dean. To be had at Depository for 2/-

STORIES FROM THE LIPS OF THE TEACHER. By O. B. Frothingham. To be had at Depository for 1/6.

YOUNG DAYS. One penny monthly. Last year's volume for 1/2.

(The above were noticed in Number 1 of "The Chronicle and Index.")

THE BIBLE OF TO-DAY. By John W. Chadwick, New York, 1879. To be had at the Depository for 6/2.

THE LIGHT OF ASIA or the GREAT RENUNCIATION. By Edwin Arnold. Fifth Edition. May be had at the Depository for 2/-.

DISCOURSE ON MATTERS PERTAINING TO RELIGION. By Theodore Parker. It may be had at the Depository for 1/6.

(The above were noticed in No. 2 of "The Chronicle and Index.")

TEN SERMONS OF RELIGION AND PRAYERS. By Theodore Parker. To be had at the Depository, for 2/-.

STORIES FROM THE BOOK OF GENESIS. By Richard Bartram. It may be had at the Depository for 10d.

SPRING SUNBEAMS.—Second Edition, 1d. **PHILOCRISTUS.** Published at 12/-. May be had at the Depository for 9/-

(The above were noticed in No. 3 of "The Chronicle and Index.")

THE LIFE OF JESUS. For Young Disciples. By J. Page Hopps. May be had at the Depository for 1/-.

THE FAITH OF REASON. By J. W. Chadwick. Sold at 33 Donegall Street, Depository, for 4/2.

WHAT MUST I DO TO BE SAVED? By C. J. Street, M.A. It may be had at the Depository for 1d, and on cheaper terms for distribution.

TRANSYLVANIAN RECOLLECTIONS. By Andrew Chalmers. Smart & Son, London. It may be had at the Depository for 2/4.

(The above were noticed in No. 4 of "The Chronicle and Index.")

RABBI JESHUA : An Eastern Story. London : C. Keegan Paul & Co. The price of the book at the Depository is 2/10.

WHAT MUST I DO TO BE SAVED? By Colonel Robert Ingersoll. Third Edition. price 3d.

(The above were noticed in No. 6 of "The Chronicle and Index.")

Any book or Periodical may be obtained at the Depository, 33 Donegall Street.

LOSS AND GAIN IN RECENT THEOLOGY. By Dr. James Martineau. This book may be had at the Depository for 10d.

POSITIVE ASPECTS OF UNITARIAN CHRISTIANITY. Copies at 1/- each. May be ordered at the Depository.

BELIEF IN GOD : AN EXAMINATION OF SOME FUNDAMENTAL THEISTIC PROBLEMS. By M. J. Savage. May be had at the Depository for 4/6. By post 4/9.

THE SUNDAY SCHOOL HYMN BOOK. Third (Revised) edition. London : Sunday School Association. May be had at Depository for 6d.

(The above were noticed in No. 8 of "The Chronicle and Index.")

LATTER-DAY TEACHERS. Six Lectures by Richard Acland Armstrong, B.A. London : Kegan Paul and Co. May be had at the Depository for 2/2 ; by post 2/4.

(This book was noticed in No. 9 of "The Chronicle and Index.")

SUBSCRIPTION.

The Treasurer of the Unitarian Society begs to acknowledge receipt of the following Subscription :—

For 1881.

BELFAST.

Dr. John M'Caw, 109 Warwick Terrace, ... £0 5 0

ROSEMARY STREET

MUTUAL IMPROVEMENT ASSOCIATION.

TENTH SESSION, 1881-82.

THE Committee have much pleasure in announcing the following Programme until Christmas, 1881 :—

- Oct. 3 Music and Readings.
 " 10—Paper, "The Irish Tribune," - Mr. F. D. F. O'Connor.
 " 17—Lecture "The Growth of Plants, Mr. R. M'Calmont, F.C.S.
 " 24—Paper, "Literary Taste," - Mr. W. T. M'Grath.
 " 31—Music and Readings.
 Nov. 7—Paper, "The Sun," - Mr. Henry Riddell.
 " 14—Lecture, "Ugo Bassi," - Rev. Thos. Dunkerley.
 " 21—Discussion, "Protection and Free Trade," introduced by Mr. J. W. Roche.
 " 28—Soiree.
 Dec. 5—Paper "The People we Meet," - Mr. W. C. Dobbin.
 " 12—Music and Readings.
 " 19—Paper, "The Symbolism of Colour," Mr. John Vinycomb.

The Meetings are held on Monday Evenings, at 8 o'clock, in the Rosemary Street Schools.

Admission :—To Lectures and Discussions, Members Free ; Non-Members Sixpence each ; to Papers, Music, and Readings, Free.

Members' Subscription Four Shillings per annum, which includes the use of the Library.

WILLIAM R. STITT, }
 FRANCIS E. DALE, } HON. SECS.

MOUNTPOTTINGER MUTUAL IMPROVEMENT ASSOCIATION

SEVENTH SESSION, 1881-82.

1881.

- Oct. 5—Lecture, "Asking Questions," - Rev. J. J. Wright.
 " 12—Lecture, I. "Carlyle," - Mr. Robert Jamison.
 " 19—Lecture, II. "Carlyle," - Mr. Robert Jamison.
 " 26—Paper, "The Bonaparte Family," - Mr. J. N. Hardy.
 Nov. 2—Lecture, "Seneca," - Rev. J. A. Kelly.
 " 9—Paper, "Locomotion," - Mr. Wm. Spackman.
 " 16—Discussion, "Free Trade v. Protection."
 " 23—Annual Concert.
 " 30—Paper, "Water," - Mr. H. L. Orr.
 Dec. 7—Lecture, "Improvements in the Irish Poor Law," Miss Tod
 " 14—Paper, "The Land League," - The Secretary.

Meetings to be Resumed in January.

JAMES M'QUOID.

Hon. Secretary.